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This book offers a comprehensive account of the major philosophical works on friendship and its relationship to self-love. The book gives central place to Aristotle's searching examination of friendship in the Nicomachean Ethics. Lorraine Pangle argues that the difficulties surrounding this discussion are soon dispelled once one understands the purpose of the Ethics as both a source of practical guidance for life and a profound, theoretical investigation into human nature. The book also provides fresh interpretations of works on friendship by Plato, Cicero, Epicurus, Seneca, Montaigne and Bacon. The author shows how each of these thinkers sheds light on central questions of moral philosophy: is human sociability rooted in neediness or strength? is the best life chiefly solitary, or dedicated to a community with others? Clearly structured and engagingly written, this book will appeal to a broad swathe of readers across philosophy, classics and political science.

An eminent philosopher reflects on the nature of friendship, past and present Friends are a constant feature of our lives, yet friendship itself is difficult to define. Even Michel de Montaigne, author of the seminal essay "Of Friendship," found it nearly impossible to account for the great friendship of his life. Why is something so commonplace and universal so hard to grasp? What is it about the nature of friendship that proves so elusive? In On Friendship, the acclaimed philosopher Alexander Nehamas launches an original and far-ranging investigation of friendship. Exploring the long history of philosophical thinking on the subject, from Aristotle to Emerson and beyond, and drawing on examples from literature, art, drama, and his own life, Nehamas shows that for centuries, friendship was as much a public relationship as it was a private one-inseparable from politics and commerce, favors and perks. Now that it is more firmly in the private realm, Nehamas holds, close friendship is

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central to the good life. Profound and affecting, *On Friendship* sheds light on why we love our friends-and how they determine who we are, and who we might become.

Enduringly profound treatise, whose lasting effect on Western philosophy continues to resonate. Aristotle identifies the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth.

There has been a marked revival of interest among philosophers in the topic of friendship. This collection of fifteen essays presents an admirable range of the diverse contemporary approaches to friendship within philosophy. The book is divided into three sections. The first centers on the nature of friendship, the difference between friendship and other personal loves, and the importance of friendship in the individual's life. The second section discusses the moral significance of friendship and the response of various ethical theories and theorists (Aristotelian, Christian, Kantian, and consequentialist) to the phenomenon of friendship. The last section deals with the importance of personal and civic friendship in a good society. Badhwar's introduction is a comprehensive critical discussion of the issues raised by the essays: it relates them to each other, as well as to historical and contemporary discussions not included in the anthology, thus providing the reader with an integrated overview of the essays and their place in the larger philosophical picture. Contributors: Robert M. Adams; Julia Annas; Neera Kapur Badhwar; Marcia Baron; Lawrence Blum; Nathaniel Branden; John M. Cooper; Marilyn Friedman; C. S. Lewis; H. J. Paton; Peter Railton; Amelie O. Rorty; Mary Lyndon Shanley; Nancy Sherman; Michael Stocker; Laurence Thomas

In her essay collection *First, Second, and Other Selves: Essays on Friendship and Personal Identity*, well-known scholar of ancient philosophy Jennifer Whiting uses Aristotle's theories on friendship as a springboard to engage with contemporary philosophical work on personal identity and moral psychology.

Friendship and the Moral Life is not simply a theoretical argument about how moral theology might be done if it took friendship more seriously. Rather, the book exhibits how without friendship, our lives are morally not worth living. The book begins with a consideration of why a new model of the moral life is needed. Wadell then examines the ethics of Aristotle, who viewed the moral life as based on a specific understanding of the purpose of being human, with friendship being an important factor in enabling people to acquire virtues necessary for achieving this purpose. Through the thought of Augustine, Aelred of Reivaulx, and Karl Barth, the question is raised whether friendship is at odds with Christian love or whether their relation depends on one's narrative account of friendship. Thomas Aquinas' understanding of charity as friendship with God is examined to clarify this relationship.

Stories, legends, poems, essays, letters, and memoirs, by Aesop, Yeats, Homer, Shakespeare, T.S. Eliot, Virginia Woolf, and others, offer a commentary on friendship

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