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Nationalism and Ethnicity in a Hindu Kingdom: The Politics ...

Nationalism and Ethnicity in a Hindu Kingdom: The Politics and Culture of Contemporary Nepal (Studies in Anthropology and History) 1st Edition, Kindle Edition. by D. Gellner (Editor), J. Pfaff-Czarnecka (Editor), J. Whelpton (Editor) & 1 more Format: Kindle Edition. 5.0 out of 5 stars 1 rating. Part of: Studies in Anthropology and History (21 Books)

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Nationalism and Ethnicity in a Hindu Kingdom book. The Politics and Culture of Contemporary Nepal. Edited By D. Gellner, J. Pfaff-Czarnecka, J. Whelpton. Edition 1st Edition. First Published 1997. eBook Published 6 December 2012. Pub. location London. Imprint Routledge.

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Nationalism and Ethnicity in a Hindu Kingdom: The Politics and Culture of Contemporary Nepal Published by Taylor & Francis (2016) ISBN 10: 1138994359 ISBN 13: 9781138994355

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Socio-Economic and Political History of Nepal | Central ...

Summary. Hindu nationalism, or hindutva, is a distinct ideological stream in Indian politics that displays an assertive nationalism in its approach to cultural diversity. The rise of Hindu nationalism to power has altered the discourse of identity politics both in India and in the Indian diaspora. This chapter traces the rise of Hindu nationalism in India against the backdrop of cultural, economic, and foreign policy after independence.

Hindu Nationalism, Identity Politics, and the Indian ...

The central political tenet of ethnic nationalism is that ethnic groups can be identified unambiguously, and that each such group is entitled to self-determination. The outcome of this right to self-determination may vary, from calls for self-regulated administrative bodies within an already-established society, to an autonomous entity separate from that society, to a sovereign state removed from that society.

Ethnic nationalism - Wikipedia

With its systematic coverage of different groups, this book demonstrates how similar trends of ethnic formation are affecting all parts of Nepal. Yet, within the boundaries of a single culturally diverse state, very different forms of ethnicity have emerged. * This is a truly thematic...

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With its systematic coverage of different groups, this book demonstrates how similar trends of ethnic formation are affecting all parts of Nepal. Yet, within the boundaries of a single culturally diverse state, very different forms of ethnicity have emerged. * This is a truly thematic collection with a well-defined focus on the important contemporary topics of ethnic identity and nationalism. The importance of the theme is self-evident in a world attempting to come to grips with such problems in virtually all modern states. Anyone with an interest in contemporary Nepal should study this volume." Nepal is the only officially Hindu kingdom in the world and remains so in spite of a revolution, or people's movement, in 1990 which overthrew the partyless Panchayat regime and instituted a multiparty constitutional monarchy. Since November 1994, it has also had an elected Communist government, the first of its kind in South Asia. This volume takes a long-term view of the various processes of ethnic and national development that have been displayed, both before and after 1990. It brings together twelve carefully chosen ethnographic and historical chapters covering all of the major ethnic groups and regions of Nepal.

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This volume, the second in the Governance, Conflict, and Civic Action series, examines civil society in South Asia through case studies of different kinds of ethnic ('communal') activism. With chapters covering Nepal, Sri Lanka, and India (Darjeeling, Rajasthan, Chhattisgarh, and Tamil Nadu), it avoids the 'methodological nationalism' so frequent in social science publications on the region. The articles examine Hindu nationalism, Dalit activism in India and Nepal, and the Janajati movement in Nepal, and show how they are animated by common ideals and themes, such as emphasis on the involvement of youth, the assertion of pride and masculinity, the desire to resist injustice and reassess previously stigmatized symbols, the importance of land and belonging, and so on. South Asian civil society is a site of constant struggle. This volume shows how ethnic activists wrestle with official classifications and the categories of daily, traditional practices and attempt to turn these to their advantage, often bringing about radical social, political, and intellectual change as a result. It also argues that ethnic movements need to be investigated by social scientists as a part of civil society, and it shows how this can be done. Ethnic Activism and Civil Society in South Asia will be an ideal reference for those interested in ethnicity, sociology, political science, anthropology, and South Asian studies.

A broad examination of the rise of nationalism, populism, xenophobia, and racism throughout the world The Wiley Blackwell Companion to Race, Ethnicity, and Nationalism provides expert insight into the complex, interconnected factors that are influencing patterns of human relations worldwide in a time of rising populist nationalism, intensified racial and religious tensions, and mounting hostilities towards immigrants and minorities. Analyzing the underlying forces which continue to drive global trends, this volume examines contemporary patterns based on the most recent evidence spanning five continents-offering a diversity of interpretations, models and perspectives that address the challenges facing the study of race, ethnicity, and nationalism. The Companion features original contributions by both established experts and emerging scholars that explore an expansive range of theoretical, historical, and empirical case studies. Organized into five sections, the text first discusses growing trends in the United states, the significance of populism in major societies around the globe, and how global changes are influencing regional variations in race, ethnicity, and nationalism. An investigation of global migration patterns is followed by examination of conflict and violence, from urban riots and boundary disputes to warfare and genocide. The final section focuses on the policy debates resulting from changing patterns and their impact on politics, the economy, and society. Timely and highly relevant, this book: Discusses contemporary issues such as the failure of school systems to provide equal opportunities to minorities, the evolution of the School-to-Prison pipeline, and the Black Lives Matter movement Explores shifts in American race relations, the influence of social media and the internet, and the links between increased globalization and contemporary forms of nationalism, racism, and populism Features essays on national and ethnic identity in China, Japan, and South Korea, India, Central Asia, Africa, Latin America, and Europe Analyzes policies regarding borders, immigration, refugees, and human rights in different countries and regions Offers perspectives on the radicalization of social movements, the creation of ethnic, linguistic and other boundaries between groups, and the models used to understand intractable conflicts in many global settings The Wiley Blackwell Companion to Race, Ethnicity, and Nationalism is an indispensable resource for scholars, researchers, instructors, and students across the social sciences, including sociology, political science, global affairs, economics, comparative race and ethnic relations, international migration, social change, and sociological theory.

While John Whelpton's history of Nepal focuses on the period since the overthrow of the Rana family autocracy in 1950-51, the early chapters are devoted to the origins of the kingdom and the evolving relations of its diverse peoples. Whelpton portrays a country of extraordinary contrasts, whose history has been buffeted constantly by its neighbors, China and India. Economic and political turmoil over the last fifty years came to a climax with the massacre of the royal family in 2001, when the country erupted into civil war. This book is the most comprehensive and accessible English-language one-volume history of Nepal. John Whelpton, who works as a teacher in Hong Kong, is an historian and linguist. He has worked and traveled extensively in Nepal, and has written numerous articles and books on the subject. These include Nationalism & Ethnicity in a Hindu Kingdom: The Politics and Culture of Contemporary Nepal (Routledge, 1997), and Kings, Soldiers and Priests: Nepalese Politics and the Rise of Jang Bahadur Rana, 1830-1857 (South Asia Books, 1992).

This book examines in rich detail the lives, struggles and strategies of South Asian activists seeking to advance various political, social and environmental causes. Through a series of case studies from Bangladesh, India, Nepal and Sri Lanka on activists' efforts, it elucidates how they mediate between different spheres that are often (and sometimes legally) kept apart-the political and the legal, the economic and the political, the local and the international. The uniqueness of this book lies in its treatment of 'civil society' as a process brought into being by the actions of specific individuals whose struggles and experiences can profitably be examined for understanding everyday politics. The ethnographic studies lay bare how activists in the entire region continuously wrestle with the tensions between the tidy boxes of official classifications and the fuzzy categories of everyday life.

A riveting account of how a popularly elected leader has steered the world's largest democracy toward authoritarianism and intolerance Over the past two decades, thanks to Narendra Modi, Hindu nationalism has been coupled with a form of national-populism that has ensured its success at the polls, first in Gujarat and then in India at large. Modi managed to seduce a substantial number of citizens by promising them development and polarizing the electorate along ethno-religious lines. Both facets of this national-populism found expression in a highly personalized political style as Modi related directly to the voters through all kinds of channels of communication in order to saturate the public space. Drawing on original interviews conducted across India, Christophe Jaffrelot shows how Modi's government has moved India toward a new form of democracy, an ethnic democracy that equates the majoritarian community with the nation and relegates Muslims and Christians to second-class citizens who are harassed by vigilante groups. He discusses how the promotion of Hindu nationalism has resulted in attacks against secularists, intellectuals, universities, and NGOs. Jaffrelot explains how the political system of India has acquired authoritarian features for other reasons, too. Eager to govern not only in New Delhi, but also in the states, the government has centralized power at the expense of federalism and undermined institutions that were part of the checks and balances, including India's Supreme Court. Modi's India is a sobering account of how a once-vibrant democracy can go wrong when a government backed by popular consent suppresses dissent while growing increasingly intolerant of ethnic and religious minorities.

Hindu nationalism came to world attention in 1998, when the Hindu nationalist Bharatiya Janata Party (BJP) won national elections in India. Although the BJP was defeated nationally in 2004, it continues to govern large Indian states, and the movement it represents remains a major force in the world's largest democracy. This book presents the thought of the founding fathers and key intellectual leaders of Hindu nationalism from the time of the British Raj, through the independence period, to the present. Spanning more than 130 years of Indian history and including the writings of both famous and unknown ideologues, this reader reveals how the "Hindutva" movement approaches key issues of Indian politics. Covering such important topics as secularism, religious conversion, relations with Muslims, education, and Hindu identity in the growing diaspora, this reader will be indispensable for anyone wishing to understand contemporary Indian politics, society, culture, or history.

The rise of authoritarian Hindu mass movements and political formations in India since the early 1980s raises fundamental questions about the resurgence of chauvinistic ethnic, religious and nationalist movements in the late modern period. This book examines the history and ideologies of Hindu nationalism and Hindutva from the end of the last century to the present, and critically evaluates the social and political philosophies and writings of its main thinkers.Hindu nationalism is based on the claim that it is an indigenous product of the primordial and authentic ethnic and religious traditions of India. The book argues instead that these claims are based on relatively recent ideas, frequently related to western influences during the colonial period. These influences include eighteenth and nineteenth century European Romantic and Enlightenment rationalist ideas preoccupied with archaic primordialism, evolution, organicism, vitalism and race. As well as considering the ideological impact of National Socialism and Fascism on Hindu nationalism in the 1930s, the book also looks at how Aryanism continues to be promoted in unexpected forms in contemporary India. Using a wide range of historical and contemporary sources, the author considers the consequences of Hindu nationalist resurgence in the light of contemporary debates about minorities, secular citizenship, ethics and modernity.