

## Ethnobotany Of Religious Practices In Kumaun Havan

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Ethnobotany, systematic study of the botanical knowledge of a social group and its use of locally available plants in foods, medicines, clothing, or religious rituals. Rudimentary drugs derived from plants used in folk medicines have been found to be beneficial in the treatment of many illnesses, both physical and mental. The ethnobotany of prehistoric cultures is discovered through examination of ancient writings, pictures, pottery, and plant remains in jars or midden heaps (garbage dumps) ...

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Their religious practices and beliefs are based on supernaturalism. A study of the plants related to magico religious beliefs in Dobur Uie of Mising is carried out. The results revealed the use of 30 plants belonging to 23 families. All plant species are used both in religious purpose as well as in the treatment of different ailments.

### Ethnobotany of religious and supernatural beliefs of the ...

The potential Mising areas were selected based on whether they still practice own social customs, beliefs, religious rites, taboos, totems, food habits, medicinal and agricultural practices, as it was observed that the utilization and conservation practices of the Mising tribes are intertwined with these.

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This study demonstrates that plant species play an important role in healing practices and magical-religious rituals among inhabitants from Xalpatlahuac, Guerrero, Mexico. Furthermore, pharmacological, phytochemical and toxicological studies with medicinal flora, including mixtures, are required for the experimental validation of their traditional uses.

### **Ethnobotany of medicinal plants used in Xalpatlahuac ...**

gations religious obligations (Cassier 1992:108). Unfortunately, Cassier discarded taboos associated with African beliefs and practices as 'savage taboos' and so marginalized from moral discourse, since African Traditional Religion (ATR) is not considered among the major religions.

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In Benin, folk religions are recognized as official religions. Vodoun or Orisha, the most prevalent traditional faith in the country, is based on the belief of supernatural gods that help the creator govern the natural world (Herskovits 1938). A wide variety of ritual plants are sold at Benin's urban markets (Quiroz et al. 2014).

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Ethnobotany programs typically include similar coursework, but students also study cultural anthropology, economic botany, medicinal plants, sociology of religion, and field methods in ethnography....

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