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The Roman world
rendered harsh

judgments upon early
Christianity—including
branding Christianity
"new." Novelty was no

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Roman religious virtue.

In Destroyer of the gods,

Larry Hurtado

demonstrates how

Christianity thrived

despite its new and

distinctive feature and

opposition to them.

Christianity stood apart

from the Roman world

through its utter rejection

of the traditional gods, as

well as through an

offering of a new and

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different religious
identity, not based on
ethnicity.

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Yet, as Destroyer of the
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irony of history the very
features of early
Christianity that
rendered it distinctive
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Roman eyes have now become so commonplace in Western culture as to go unnoticed. Christianity helped destroy one world and create another.

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Hurtado says Destroyer
of the Gods is “ not a
technical monograph ”

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but a book “intended for a wide spectrum of readers” (p. xiii), which shows that many of our “commonplace notions” about religion originated “in the rambunctious early Christian movement” (p. 2). The book comprises five main chapters, the first being an introduction to outsiders’ perceptions

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of the early Christians
with the remaining four
focusing on the
movement 's most
distinctive traits.

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depth survey of the features that made early Christianity unusual in the Roman world.

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and create another.

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Destroyer of the gods is a
very clear and readable

book and is essential
reading for anyone who
wants to understand

issues dealt with in early
Christian writers,

particularly Paul's letters.

I thoroughly recommend
it to students of the New
Testament and more
widely as a reminder that

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there is a cost to a church
which stands out in its
social and cultural
setting.

In The Roman

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In his book Destroyer of
the gods Larry Hurtado
highlights some of the
features that made early
Christianity so
distinctive,

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unprecedented, and indeed, nearly inconceivable for many at the time. These are features that are widely assumed as part and parcel to religion by many today, yet which at the time caused Christians to be viewed by outsiders as impious, irreligious, and a threat to social order.

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of the gods – By Larry
Hurtado ...

In the rejection of the
gods and in the centrality
of texts, early Christianity
obviously reflected
commitments inherited
from its Jewish origins.
But these particular
features were no longer
identified with Jewish
ethnicity and early
Christianity quickly

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became aggressively trans-ethnic—a novel kind of religious movement.

Distinctiveness

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Destroyer of the gods is a welcome and important book as it challenges what seems by now have become the mainstream, at least in late antique

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studies, namely Early

highlighting the

similarities between

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ancient religions and

stressing the

embeddedness of

Christians in the Greco-

Roman world., ...An

admirable discussion of

early Christianity partly

directed towards an

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Gods . 2 2 . could recant
by reciting a prayer to the
Roman gods, making a
supplication to an image
of the emperor, and
cursing Christ (p. 23).
The growth of the
Christian communities

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had led many people to abandon the worship of the Roman gods, and this was causing a severe economic impact (p. 24).

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